**Instructions for Kansas County Clerks and Election Officials Association**

**Scholarship Application (Manual Form) 2020**

Please complete all pages of the application with one of the enclosed forms, and an additional page with your essay. The scholarship is available to applicants who will be attending a Kansas College or University.

It is important that all pages be emailed to the Ellis County Clerk, Donna J. Maskus: dclerk@ellisco.net.

Pertaining to the letters of reference, please note – when the applications are emailed without the letters of reference included in the packet some notice should be included that the letters of reference will be coming at a later date.

All applications including essay, transcripts and letters are due on/or before March 30, 2020 electronically and postmarked by March 30, 2020 if mailed. You may deliver to your County Clerk/Election Official by the due date; it will be forwarded to the Scholarship Chairperson; or you may mail or email directly to the Ellis County Clerk at PO Box 720, Hays, KS 67601.

The $500 Scholarship winners will be announced at the KCCEOA May meeting. After a copy of the College Class Notification is mailed to the KCCEOA Treasurer, the funds will be sent to the Applicant’s College for the fall semester of the current year.

The Local County Clerk/Election Official will contact the scholarship winners in each respective County. This notification should happen by May 15th each year.

# Thank You for Your Application

*For questions, you may call:*

*Chair, Donna J. Maskus @ 785-628-9410*

*or email* *dclerk@ellisco.net.*

Kansas County Clerks and Election Officials Association Scholarship Application 2020 (Manual Form)

The following requirements must be met to be eligible for this scholarship.

# Check boxes that apply

1. Major: Journalism☐/Political Science☐/Business☐/Communications☐

2. Present Status: High School Senior ☐/College Freshman ☐/College Sophomore ☐

3. I have a GPA of 3.0 or higher Yes ☐ No ☐

4. I am a Kansas student attending, or planning to attend, a Kansas college as a full-time student

 with 12 credit hours Yes ☐ No ☐

**Personal Information**

Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_MI:\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 *Address City County State Zip*

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Present High School or College Attending: City and State of School: School Year:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Planning to Attend: City and State of School: School Year:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List additional educational courses or colleges attended:

Name of School, Graduation Date, College Hours, and Grade Average

**Financial Information**

Give a brief explanation of source and amount of funds available for the academic school year in which this scholarship is requested:

Where do you plan to live while in school (please check one):

Parents ☐/Relatives☐/Self Spouse ☐/Roommate ☐/Dorm ☐/Other ☐

Additional Requirements

1. A brief essay explaining your goals for your chosen career. Please limit it to one page.
2. Official High School and/or College Transcripts for each school attended. If the school or college is mailing them, please note when sending your application.
3. Two letters of reference.
4. Application must be received by March 30, 2020 to: Chairperson: Donna J. Maskus, Ellis County Clerk, PO Box 720, Hays, KS 67601. You may turn the application into your local County Clerk/Election Official, and it will be forwarded in a timely manner.

List participation in school activities:

List community service participation:

List honors or awards received:

**Family Information**

Father’s or Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ If County Employee list department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s or Guardian’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ If County Employee list department \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list the name and ages of all siblings/children, and how many are in college or other post-secondary education:

**Thank you for your interest in the Kansas County Clerks Election Officials Scholarship process**

I certify that the foregoing statement and enclosures are true and correct to the best of my knowledge.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date Signed Signature of Applicant

**Please include your typed or written essay explaining your goals for your chosen career limited to one separate 8 ½ x 11 sheet**.